THE EPISCOPAL CHURCH OF
SAINTS JAMES AND ANDREW

All Saints

November 1, 2026

10:00 am

Holy Eucharist

Followed by Coffee & Conversation

Welcome

We are blessed by your presence with us today.

For the Church it is Ordinary Time, so-called not because it is commonplace but because we order the Sundays after Pentecost sequentially, with numbers. While we follow the events of Jesus' life during the seasons from Advent through Pentecost, during Ordinary Time we settle in to hear Jesus' teachings and listen to stories of his interactions with the everyday people he taught and to whom he ministered.

Our liturgy is drawn primarily from the *1979 Book of Common Prayer*; *Enriching Our Worship 1 & 2*; other approved worship resources from elsewhere within the Anglican Communion; as well as Eucharistic Prayers and Prayers of the People which correlate to the Revised Common Lectionary. We believe that the use of fresh language provides us the opportunity to broaden and deepen our relationship with God. Our music is drawn primarily from the *Hymnal 1982*; *Wonder, Love, and Praise*; *Lift Every Voice and Sing II*, and other approved hymnals. All materials are printed with permission using RiteSeries. Our worship is live-streamed to YouTube. Permission to stream the music in this service obtained from ONE LICENSE, License M-400436. All rights reserved.

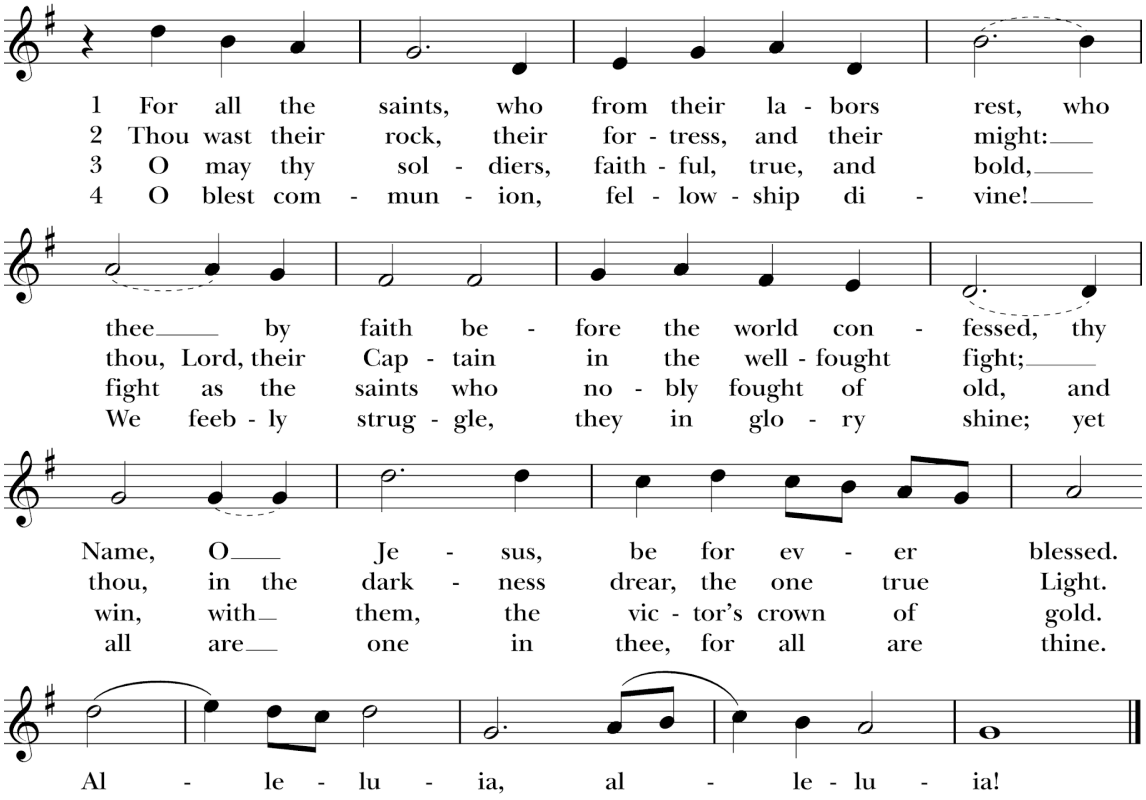
Our Mission

We believe God is calling us to cultivate a community of love, joy, hope, and healing. Jesus is our model for a life of faith, compassion, hospitality and service. We strive to be affirming and accessible, welcoming and inclusive; we seek to promote reconciliation, exercise responsible stewardship, and embrace ancient traditions for modern lives.

Prelude *Song Without Words, Op. 67, No. 3* Felix Mendelssohn (1809-1847)

Welcome Erin Donnally Drake

The Hymnal 1982 - #287 *For All the Saints* Sine Nomine



Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

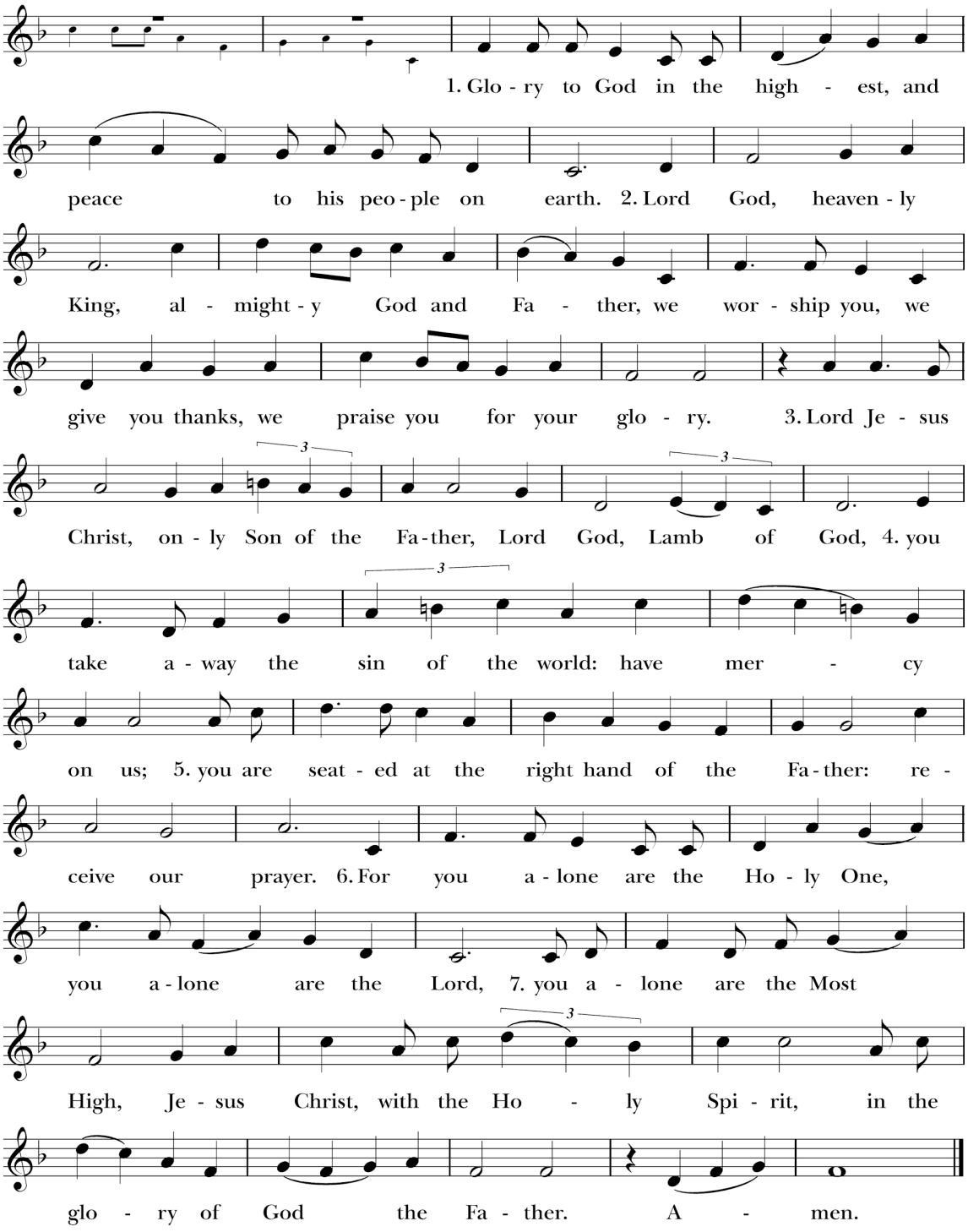
Opening Acclamation and Collect for Purity

The Rev. Ted Thornton

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.

(Source: Veronese Sacramentary)

The Hymnal 1982 - S280 *Glory to God* Canticle 20

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collects

God be with you.
And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

First Reading

Revelation 7:9-17 — Joan Pyfrom

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

> "Amen! Blessing and glory and wisdom
> and thanksgiving and honor
> and power and might
> be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

> "For this reason they are before the throne of God,
> and worship him day and night within his temple,
> and the one who is seated on the throne will shelter them.
> They will hunger no more, and thirst no more;
> the sun will not strike them,
> nor any scorching heat;
> for the Lamb at the center of the throne will be their shepherd,
> and he will guide them to springs of the water of life,
> and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 34:1-10,22

Audley Robinson

1 I will bless God at all times, *
and praise shall ever be in my mouth.
2 I will glory in the Most High; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of God; *
let us exalt God's Name together.
4 I sought, and God answered me *
and delivered me out of all my terror.
5 Look upon the Most High and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction, and God heard me *
and saved me from all my troubles.
7 The angels encompass those who fear God, *
and God will deliver them.
8 Taste and see that God is good; *
happy are they who trust in the Most High!
9 Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.
22 O God, you will ransom the life of your servants, *
and none will be punished who trust in you.

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Second Reading

1 John 3:1-3

David Sund

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to the Church.
Thanks be to God.

The Gospel

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
“Blessed are those who mourn, for they will be comforted.
“Blessed are the meek, for they will inherit the earth.
“Blessed are those who hunger and thirst for righteousness, for they will be filled.
“Blessed are the merciful, for they will receive mercy.
“Blessed are the pure in heart, for they will see God.
“Blessed are the peacemakers, for they will be called children of God.
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

alyssa kai

Silence for Reflection

The Nicene Creed

Karen Greene

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Audley

We remember the great ancestors of our faith, from Abraham and Sarah, to Paul and Phoebe, those whose faith forms the bedrock of our own:
Ancestors of the faith, we remember you.

We remember the prophets and priests, the ministers and teachers who have taught and shown us how to walk in God's path:
Teachers of the faith, we remember you.

We remember our grandparents and parents, aunts and uncles, those who have gone before us in our lifetime, providing us safety and nurture:
Family of our faith, we remember you.

We lift up the memories of parents, siblings, spouses, children, grandchildren, and friends whose lives ended too soon:
Those close in our heart, we remember you.

We lift up to You, O God, the names of those who have passed on from our lives, knowing that they are cradled in your heart forever. As we read these names, we will pause to remember, pray, and give thanks for their life.

John Souza
Elinor Farr
Mary Eileen 'Meme' English
Patricia 'Pat' Babits
Edward 'Ed' Jackowski
Charlie Houghton
Karis Post
Bertha Choiniere
Gary Brown
Shirley Seaman
James 'Jim' Bruffee
Bill Hattendorf
Peter Karr
Gerda Bennett

We celebrate the lives of those we have named, O God, and lift up many more names in the silence of our hearts. Please share any names silently, aloud, or in the comment section of our virtual worship.

Extended Silence - the People are invited to add their own remembrances silently or aloud.
We pray especially for Ann, John, Doris, Fred, Anne, Leon, Kevin, Mickey, Nancy, Sue, Joshua, Paula, Diane, Jennifer, Paul, and Janet. We pray for Iglesia Anglicana de la Region Central de America and for the whole Anglican Communion. We pray for our own church, for Sean Rowe our Presiding Bishop, for Miguelina Howell, our Bishop, and for our whole diocese, especially Trinity Church, Whitinsville and Stewardship and Planned Giving. We give thanks for the ministry of the Property Committee. At this time, I invite your prayers of thanksgiving or intercession either silently, aloud, or in the comment section of our virtual worship.

Silence - the People are invited to add their own petitions and thanksgivings, silently or aloud.

Celebrant:
We give thanks, O God, for all who have gone on to join with you beyond this life. We trust in the hope of resurrection and the promise of new life in Christ, and know that in our grief and celebration, O God, you are with us through it all, and we are not left alone. In the name of Christ, in whom love lives forever, we pray. **Amen.**

Confession

Karen

Let us confess our sins to God.

Silence may be kept.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Exchange of Peace

Having received God's word of hope and new life, we share a sign of God's peace with one another.

The peace of Christ be always with you.
And also with you.

Birthday & Anniversary Prayers

<u>Birthdays</u>: O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

<u>Anniversaries</u>: O gracious and ever living God, look mercifully on those who come to re-new the promises they have made to each other. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior, who lives and reigns with you, in the unity of the Holy Spirit, one God, forever and ever. Amen.

Offertory Sentence

The Collection of Gifts and Offerings

Your financial gift makes a difference. It supports our mission and ministry; our outreach programs; and provides the necessary resources to care for our church campus, enabling us to share our sacred space with the wider community. To give electronically use this QR code or text "Give" (978) 525-0712. Please consider leaving Saint James and Andrew in your will to support ministry for years to come.

Your gifts of non-perishable food items support our contribution to the Survival Center. These items may be placed in the baskets in the Narthex (church entry).

Offertory Anthem *The Souls of the Righteous* Stanley Marchant (1883-1949)

The souls of the righteous are in the hand of God, and there no torment shall touch them.
In the sight of the unwise they seemed to die, but they are in peace. Wisdom 3: 1,2

The Preparation of the Gifts

All things come of thee, O Lord,
and of thine own have we given thee. Amen.

The Great Thanksgiving

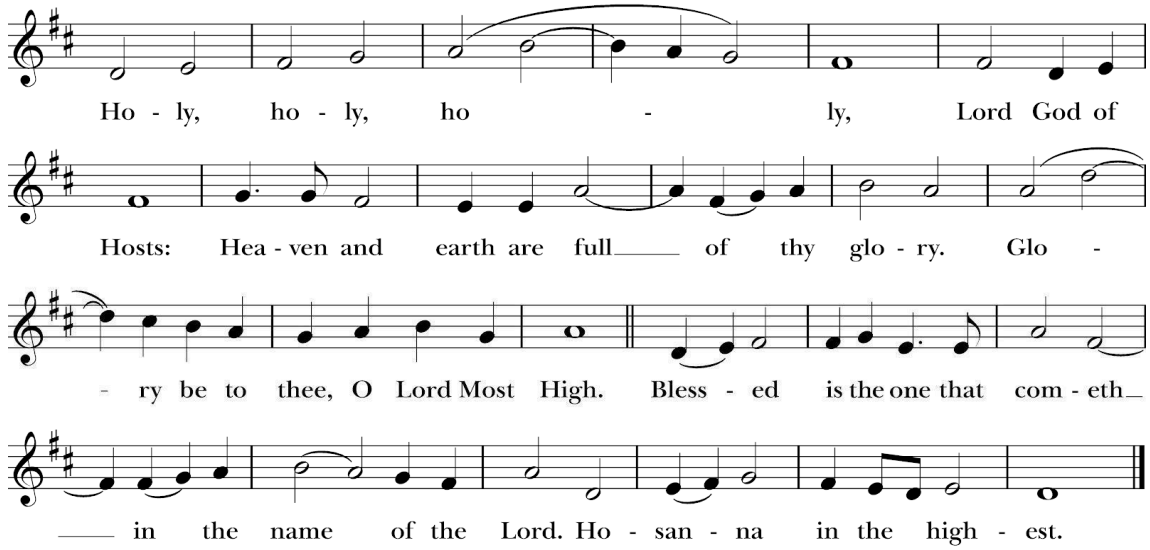
(from Eucharistic Prayers by Samuel Wells and Abigail Kocher, adapted for use at SsJA)

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Creating and redeeming God,
in Adam, Abraham, and Moses, in Deborah, Esther, and Mary
you have chosen not simply to direct the course of events
but to be in relationship with us and to entrust your children
with the embodiment and exercise of your will.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses,
that we might rejoice in their fellowship, and run with endurance the race that is set before us;
and, together with them, receive the crown of glory that never fades away.
In the dying and rising Christ
you give us not just a savior but an example,
and in every generation
you call people to imitate the pattern of his life and death
and so witness to your glory.
You call us to be not heroes who go it alone
but saints whose every breath depends on others and on you.
We rejoice that those saints take their place in the company of heaven,
with whom we join in singing the unending hymn of your joy and praise.

The Hymnal 1982 - S114 *Holy, Holy, Holy Lord: Sanctus*



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

Transforming God, in this gathering
you take the fruit of the vine and human hands
and make them a blessing for your people now and forever.
As our earthly bodies decay and die,
and resemble your Son's body taken down from the cross,
send your Spirit and remake us
in the image of your Son's resurrected body,
that our scars may become signs of your glory
and our hearts may be one with yours.
Sanctify this bread and this wine, that they may be for us
the body and blood of your Son Jesus Christ;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me."

After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.
Christ has died; Christ is risen; Christ will come again.

Resurrecting God, bless those who mourn, that they may be comforted.
Bless the poor in spirit, that they may inherit the kingdom of heaven.
Bless the pure in heart, that they may see you.
Visit those who face death amid persecution and violence,
that they may know the gladness and rejoicing of your kingdom.
Be close to any who end their days in agony and isolation,
that they may enter the joy of their reward.
Where your children feel all is lost, meet them in their fear,
touch them in their loneliness, and raise them by your mercy,
so that on the last day, when you bring a new heaven and a new earth,
they may discover you as an infinite circle
whose center is everywhere and whose circumference is nowhere,
and be changed from glory into glory, with and by you,
one God, Father, Son, and Holy Spirit. **AMEN.**

The Lord's Prayer

Please pray the version of the Lord's Prayer you hold dear, whether that be one of these versions or another language, etc.

As our Savior Christ has taught us, we now pray in the language of our hearts:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread & Invitation

We break this bread to share in the Body of Christ.
We who are many are one body, for we all share in the one bread.

Distribution of Communion

We believe all are welcome at God's table, no exceptions. If you would like to receive communion please come forward with outstretched hands, and the clergy will place the bread into the palm of your hand. If you choose, you may also take a sip from the cup (wine). If you wish to abstain from receiving the cup, know that the Church has always taught the fullness of the sacrament is received even when only one form is received. It is customary to respond "Amen" when given the bread, and again when receiving the cup. If you need a gluten free wafer, please tell the clergy. If you would prefer a blessing, please cross your arms over your chest and the clergy will offer a blessing.

Spiritual Communion

Those worshipping at home or any moved to pray with them in solidarity, may offer this prayer:

> Living God, holy Christ, we offer you praise and thanksgiving as we proclaim your resurrection. We who do not receive the sacrament of bread and wine today long for your spiritual presence, that we may be strengthened by your grace, and that we may draw ever-closer to you and to one another. We pray you, come into our hearts, that we may live in you, and you in us, in this life and in the life to come. Amen.

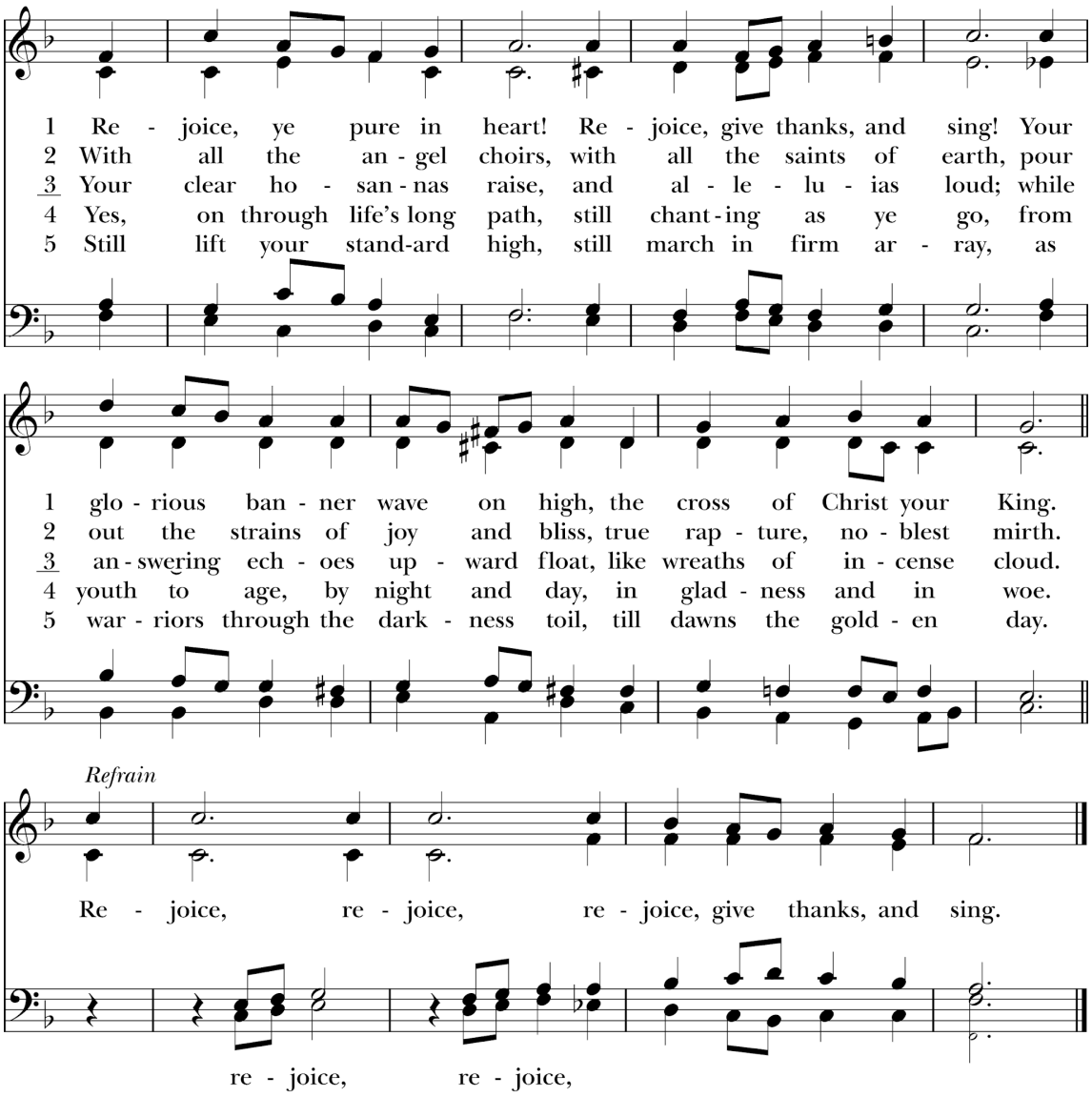
The Prayer after Communion

Let us give thanks for this meal:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Announcements (*see back pages)* Erin

The Hymnal 1982 - #556 *Rejoice, ye pure in heart* Marion

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

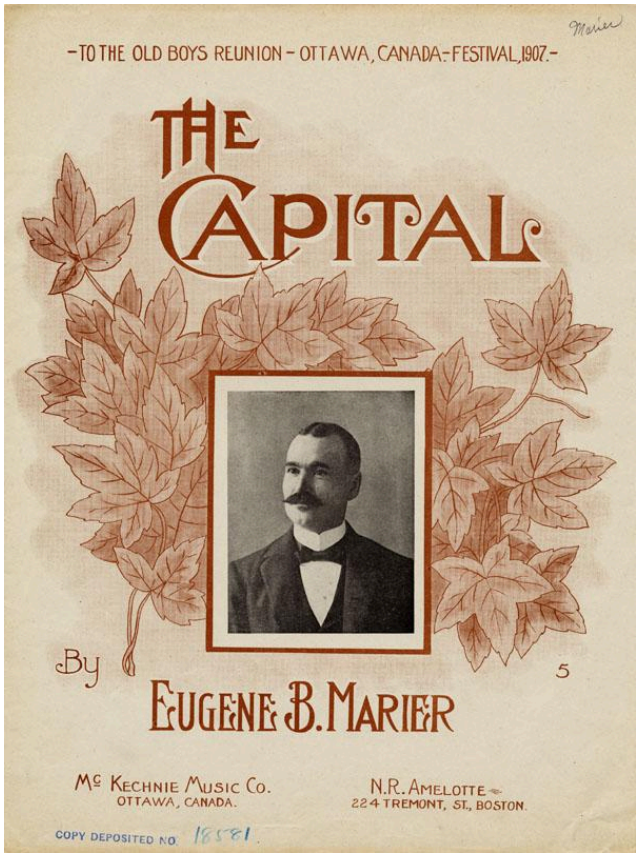
Dismissal

This service has ended. Now let ours begin.
Let us go forth in the name of Christ.
Thanks be to God.

Postlude *The Capital [1907]* Eugene B. Marier (1855-1917)

In honor of Con Trowbridge's milestone birthday this month, today's postlude was composed by her grandfather, Eugene B. Marier. Mr. Marier was born in Ottawa and eventually settled in Cambridge, Massachusetts where he was a music teacher and composer.

The Capital was composed for piano, but it would be easy to imagine this piece played by a wind band, like the spirited marches by Marier's contemporary John Philip Sousa (1854-1932).



Prayer List

Names are on the list for 6 weeks, then removed. Feel free to add a name again.

Ann, John, Doris, Fred, Anne, Leon, Kevin, Mickey, Nancy, Sue, Joshua, Paula, Diane, Jennifer, Paul, and Janet

Announcements

To submit a parish announcement for the leaflet, please email the office by Monday for the following Sunday's leaflet

Join us for coffee & conversation today!
We'll gather in the parish hall after services.

Stewardship Update:
Fall Giving Campaign Shifts into Next Phase
Last Sunday we concluded the first phase of our Fall Giving Campaign, offering a prayer of blessing over the pledges of support received for 2027. The campaign's offering now totals 37 pledges, totaling $93,364. Thank you to all who have pledged to support our parish in the coming year. During November, our Treasurers will meet with our Wardens to review who has historically pledged, who regularly gives but has not completed a pledge, and new folks who might be invited to pledge. Then our Fall Giving Campaign Team will reach out individually by email, and invite those folks to consider pledging for 2027. A letter will be sent in the mail to all who pledged giving thanks, and noting the amount pledged and pledge number. Campaign totals will continue to be published in the leaflet and newsletter in the coming month. Please be in touch if you have any questions or concerns. Thank you - it's enormously exciting to think about what our giving can make possible!
- Fall Giving Campaign Team

You can pledge online here or by scanning the QR code to the right.

Voices of Young Peacemakers event at the Greenfield Library
Wednesday, November 4th, 5pm
All ages are invited for an inspiring gathering, "Voices of Young Peacemakers" with keynote speakers Corinne Coryat and Nate Woodward and a celebration of the HerStory poets. This session will celebrate the HerStory Poetry Anthology published by the HerStory Club from Deerfield Academy. Join together in community on the day after the election. The event will also include a choice of workshops with each of the speakers. Nate Woodward, who is chair of the Greenfield Human Rights Commission, offers a workshop that will address the election as well as unlearning racism. The HerStory Club's workshop is on Woman Advocacy. This free event is sponsored by the Interfaith Council of Franklin County and the Traprock Center for Peace and Justice who organize the Young Peacemakers awards each spring. For more information contact Julie Orvis, Julie_orvis@yahoo.com. (413)-210-5855.

Did you lose a key on 10/25 in the pews?
The office has it! Email office@saintsjamesandandrew.org to get it back.

Wednesday, November 18 at 12:15 p.m. - Bach's Lunch Concert
The next Bach's Lunch concert will take place on Wednesday, November 18 at 12:15 p.m. in the church. The Egmont Ensemble will perform string quartets by Beethoven and Mendelssohn. The concert is free; light refreshments will be offered. You can bring your "box lunch" to eat during the concert.

Mistletoe Mart and Craft Faire
Save the Date and Help us Out!
The Mistletoe Mart and Craft Faire will be held Saturday, November 21 from 9am-3pm in the Parish Hall and Whiteman Room. Sign up sheets are in the Narthex!

- Questions about the Cafe go to Erica Burns
- Questions about baskets go to Jeanne Canteen
- Questions about setup & volunteering day-of go to Erin Donnally Drake (and you can sign up with the QR code to the right)
- Questions about cookies go to Becky Burleigh-Howes

Attend the fair and tell your friends and neighbors!

Volunteers Needed for Coffee & Conversation
We are seeking volunteers for coffee making, set-up, and clean-up. Please sign up to volunteer for an upcoming C&C on the sign-up sheet in the narthex or speak to Marcia Manley to learn more.

Schedules

Sunday Worship Schedule

Nov 1	Holy Eucharist; The Rev. Ted Thornton, presider and alyssa kai, preacher
Nov 8	Holy Eucharist; The Rev. Dr. Molly Scherm, presider and Julie Carew, preacher
Nov 15	Holy Eucharist; The Rev. Dr. Molly Scherm, presider and preacher
Nov 22	Holy Eucharist; The Rev. Ted Thornton, presider and preacher

Wednesday Worship Schedule
Please join us for worship on Wednesdays: Morning Prayer at 6:15 a.m. on YouTube led by Audley Robinson, or for Holy Eucharist at 10am in All Saints Chapel led by Rev. Dr. Molly Scherm, followed by coffee hour.

Children's Chapel Schedule - Save the Dates for this Fall
All are welcome! We invite children to gather for singing, stories, and crafts during Sunday services: Nov 1; Nov 15; Dec 6; Dec 20. If you have questions or interest in volunteering to help with Children's Chapel, please contact Cara Hins at cara.hins@gmail.com.

Coffee & Conversation - Save the Dates for the 2026-2027
Join us after worship for coffee and conversation in the parish hall following the Sunday service: Today, Nov 1; Dec 6; Jan 3; Mar 7; Apr 4; May 16; June 6.

We are seeking volunteers for coffee making, set-up, and clean-up. Please sign up to volunteer for an upcoming C&C on the sign up sheet in the narthex or speak to Marcia Manley to learn more.

Events

To learn more about these ministries and events, click the link or contact the office.

View our Events Calendar, showing the start and end times for parish and wider community meetings, rehearsals, and events. Please note: Spaces are reserved for time beyond the exact times listed on the public calendar for set up, clean up, and there are other private meetings and reservations that are not listed for public view. Always check with the parish administrator to reserve a space and to ensure a room is available before using it.

Mondays

4:30 - 5:30 p.m.	Second Helpings Community Meal
4:30 - 5:30 p.m.	Whitney's Pantry *(last Mondays)*
6:30 - 7:30 p.m.	Zoom Bible Study

Tuesdays

10:00 - 1:00 p.m.	Office Hours (Closed Holidays)
9:00 - 12:00 p.m.	St. Andrew's Guild Sewing Drop-In

Wednesdays

6:15 - 6:30 a.m.	Morning Prayer (live streamed)
10:00 - 11:30 a.m.	Midweek Eucharist & Coffee Hour

Thursdays

10:00 - 1:00 p.m.	Office Hours (Closed Holidays)
5:45 - 6:45 p.m.	Bell Choir Rehearsal
7:00 - 8:30 p.m.	Choir Rehearsal

Fridays

10:00 - 1:00 p.m.	Office Hours (Closed Holidays)
6:30 - 7:30 p.m.	Zoom Reflection Group

Sundays

10:00 - 11:15 a.m.	Holy Eucharist (live streamed)
10:00 - 10:35 a.m.	Children's Chapel *(Nov 1; Nov 15; Dec 6; Dec 20)*
11:15 - 12:00 p.m.	Coffee & Conversation *(Nov 1; Dec 6; Jan 3; Mar 7; Apr 4; May 16; June 6)*

Daily

During Daylight	Walk our Community Labyrinth
	Enjoy our gardens and grounds to pray, rest, be

Donate

Your financial gift makes a difference. It supports our mission and ministry; our outreach programs; and provides the necessary resources to care for our church campus, enabling us to share our sacred space with the wider community. To give electronically use this QR code or text "Give" (978) 525-0712. Please consider leaving Saint James and Andrew in your will to support ministry for years to come.

Worship Leaflets & More

To view our electronic worship leaflet or learn more about Saints James and Andrew, visit our website by using this QR code or fill out a welcome card available in the pews to let the clergy know you are interested in connecting or learning more.

The Episcopal Church of Ss. James & Andrew
8 Church Street, Greenfield, Massachusetts 01301
Office - 413-773-3925
Email: office@saintsjamesandandrew.org
www.saintsjamesandandrew.org
YouTube: @churchofsaintsjamesandandrew
Facebook: @saintsjamesandandrew

Clergy
The Rev. Miguelina Howell, Bishop

Parish Musician
Joseph DiMarino